

June 20, 2016

Via Electronic Filing

Marlene H. Dortch, Secretary Federal Communications Commission Office of the Secretary 445 12<sup>th</sup> Street, SW Washington, DC 20554

Re: WC Docket No. 14-58

2016 ETC Annual Report Pursuant to 47 C.F.R. § 54.313 and 54.422

2016 ETC Annual Report of Nunn Telephone Company, Study Area Code 462194

Dear Secretary,

On behalf of Nunn Telephone Company, we have attached for filing confidential and redacted versions of the FCC Form 481 ETC annual reporting information pursuant to 47 CFR 54.313 and 47 CFR 54.422 of the Commission's rules. Nunn Telephone Company seeks confidential treatment under the Commission's existing confidentiality rules at 47 CFR 0.457 and 47 CFR 0.459 for the information filed pursuant to Section 54.313(a)(1) and Section 54.313(f)(2) of the Commission's regulations<sup>1</sup>. The redacted version is also being filed this date via the FCC's Electronic Comment Filing System.

Sincerely,

/s/ Leah Richter Senior Financial Analyst Phone: (605) 995-1793 Fax: (605) 995-1778

Leah.Richter@Vantagepnt.com

Enclosure(s)

cc: Greg Grablander, General Manager, Nunn Telephone Company Charles Tyler, Telecommunications Access Policy Division

<sup>&</sup>lt;sup>1</sup> Connect America Fund et al., WC Docket No. 10-90 et al., Protective Order, 27 FCC Rcd 14231 (Wireline Comp. Bur. 2012) (Protective Order).

| FCC For | rm 481 - Carrier Annual Reporting<br>Data Collection Form                 | REDACTED-FOR PUBLIC INSPECTION   | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|---------|---|----------------------------------|--|
| <010>   | Study Area Code   | 462194                           |  |
| <015>   | Study Area Name   | NUNN TEL CO                      |  |
| <020>   | Program Year  | 2017                             |  |
| <030>   | Contact Name: Person USAC should contac with questions about this data    | t<br>Leah Richter                |  |
| <035>   | Contact Telephone Number:<br>Number of the person identified in data line | 6059951793 ext.<br>e <030>       |  |
| <039>   | Contact Email Address:<br>Email of the person identified in data line <0  | 030> Leah.Richter@vantagepnt.com |  |
|         | Form Typ  | OE 54.313 and 54.422             |  |

|       | ervice Quality Improvement Reporting<br>Ollection Form   | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |                           |
|-------|--|--|---------------------------|
| <010> | Study Area Code  | 462194   |                           |
| <015> | Study Area Name  | NUNN TEL CO  |                           |
| <020> | Program Year   | 2017   |                           |
| <030> | Contact Name - Person USAC should contact regarding this data  | Leah Richter   |                           |
| <035> | Contact Telephone Number - Number of person identified in data line <030>  | 6059951793 ext   | ext.                      |
| <039> | Contact Email Address - Email Address of person identified in data line <030>  | Leah.Richter@v   | r@vantagepnt.com          |
| <110> | Has your company received its ETC certification from the FCC?  If your answer to Line <110> is yes, do you have an existing §54.202(a) "5  | (yes /   | s/no)                     |
| <111> | year plan" filed with the FCC?   | (yes /   | s/no) O O                 |
| <112> | If your answer to Line <111> is yes, please file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.  Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your CETC which only receives frozen support, your progress report is only required to address voice telephony service. |  | 462194C0112.pdf           |
|       | Please select the appropriate responses below (Yes, No, Not Applicable) to confunct that the attached document(s), on line 112, contains a progress report on its five service quality improvement plan pursuant to §54.202(a). The information shall submitted at the wire center level or census block as appropriate.   | e-year   | Name of Attached Document |
| <113> | Maps detailing progress towards meeting plan targets   |  | Yes                       |
| <114> | Report how much universal service (USF) support was received   |  | Yes                       |
| <115> | How much (USF) was used to improve service quality and how support was used to improve   | ove service quality  | y Yes                     |
| <116> | How much (USF) was used to improve service coverage and how support was used to im   | prove service covera   | erage Yes                 |
| <117> | How much (USF) was used to improve service capacity and how support was used to imp  | rove service capacity  | acity Yes                 |
| <118> | Provide an explanation of network improvement targets not met in the prior calendar year.  |  | Yes                       |

| (200) Service Outage Reporting (Voice) | FCC Form 481  |
|--|---|
| Data Collection Form                   | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|  | July 2013   |

| <010> | Study Area Code   | 462194                      |
|-------|---|-----------------------------|
| <015> | Study Area Name   | NUNN TEL CO                 |
| <020> | Program Year  | 2017                        |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Leah Richter                |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 6059951793 ext.             |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | Leah.Richter@vantagepnt.com |
| <210> | For the prior calendar year, were there any reportable voice service of       | utages? No                  |

<220>

| Reference Number Date Time Date Time Outage End Date Time Customers Affected Total Number of Customers Affected Total Number of Customers Outage Start Date Time Customers Affected Total Number of Customers Outage Affected (Yes / No) Service Outage Affect Multiple Study Areas (Yes / No) Resolution Service Outage Number of Customers Outage Affected (Yes / No) Service Outage Number of Customers Outa | <h></h>      |
|--|--------------|
| Number Date Time Date Time Customers Affected Total Number of Affected Description (Check Study Areas Service Outage   |              |
| Number Date Time Date Time Customers Affected Total Number of Affected Description (Check Study Areas Service Outage   |              |
|  | Preventative |
|  | Procedures   |
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| (300) Unfulfilled Service Request  Data Collection Form  OMB Control No. 3060-0986/OMB Control No. 3060 July 2013 |  |                                |  |  |  |
|---|--|--------------------------------|--|--|--|
|   |  |                                |  |  |  |
| <010>   | Study Area Code  | 462194                         |  |  |  |
| <015>   | Study Area Name  | NUNN TEL CO                    |  |  |  |
| <020>   | Program Year   | 2017                           |  |  |  |
| <030>   | Contact Name - Person USAC should contact regarding this data                | Leah Richter                   |  |  |  |
| <035>   | Contact Telephone Number - Number of person identified in data line <030     | 059951793 ext.                 |  |  |  |
| <039>   | Contact Email Address - Email Address of person identified in data line <030 | )> Leah.Richter@vantagepnt.com |  |  |  |
| <300> Unfulfilled service request (voice)   |  | 0                              |  |  |  |
| <310> Detail on attempts (voice)  |  |                                |  |  |  |
|   |  | Name of Attached Document      |  |  |  |
| <320> Unfulfilled service request (broadband)   |  | 0                              |  |  |  |
| <330>   | Detail on attempts (broadband)   | Name of Attached Document      |  |  |  |

| (400) Number of Complaints per 1,000 customers | FCC Form 481  |
|--|---|
| Data Collection Form                           | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|  | July 2013   |

| <010> | Study Area Code  | 462194  |                             |
|-------|--|---|-----------------------------|
| <015> | Study Area Name  | NUNN TEL CO   |                             |
| <020> | Program Year   | 2017  |                             |
| <030> | Contact Name - Person USAC should contact  | t regarding this data   | Richter                     |
| <035> | Contact Telephone Number - Number of pe<br><030>   | rson identified in data line                                    | 6059951793 ext.             |
| <039> | Contact Email Address - Email Address of po  | erson identified in data line                                   | Leah.Richter@vantagepnt.com |
| <400> | Select from the drop-down list to indicate h<br>voice complaints (zero or greater) for voice<br>calendar year for each service area in which<br>any facilities you own, operate, lease, or oth | telephony service in the prior you are designated an ETC for    |                             |
| <410> | Complaints per 1000 customers for fixed vo   | ice   | 0.0                         |
| <420> | Complaints per 1000 customers for mobile   | voice   | 0.0                         |
| <430> | Select from the drop-down list to indicate hend-user customer complaints (zero or greathe prior calendar year for each service are an ETC for any facilities you own, operate, I               | iter) for broadband service in<br>a in which you are designated |                             |
| <440> | Complaints per 1000 customers for fixed br   | oadband   | 0.0                         |
| <450> | Complaints per 1000 customers for mobile   | broadband   | 0.0                         |

|       | npliance With Service Quality Standards and Consumer Protection Rules<br>ection Form | FCC Form 481  OMB Control No. 3060-0986/OMB Control No. 3060-0819  July 2013 |
|-------|--|--|
| <010> | Study Area Code  | 462194   |
| <015> | Study Area Name  | NUNN TEL CO  |
| <020> | Program Year   | 2017   |
| <030> | Contact Name - Person USAC should contact regarding this data                        | Leah Richter   |
| <035> | Contact Telephone Number - Number of person identified in data line <030>            | 6059951793 ext.  |
| <039> | Contact Email Address - Email Address of person identified in data line <030>        | Leah.Richter@vantagepnt.com  |
| <500> | Certify compliance with applicable service quality standards and consumer pr         | rotection rules Yes  |
| <510> | Descriptive document for Service Quality Standards & Consumer Protection Ru          | 462194CO510.pdf<br>tules Compliance  |

|       | unctionality in Emergency Situations REDA ollection Form                      | ACTED-FOR PUBLIC INSPECTION   | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|-------|---|-------------------------------|--|
| <010> | Study Area Code   | 462194                        |  |
| <015> | Study Area Name   | NUNN TEL CO                   |  |
| <020> | Program Year  | 2017                          |  |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Leah Richter                  |  |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 6059951793 ext.               |  |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | > Leah.Richter@vantagepnt.com |  |
| <600> | Certify compliance regarding ability to function in emergency situations      | Yes                           |  |
| <610> | Descriptive document for Functionality in Emergency Situations                | 462194C0610.pdf               |  |

| (700) Price Offerings including Voice Rate Data  |  | FCC Form 481   |
|--|--|--|
| Data Collection Form   |  | OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
| <010> Study Area Code  | 462194                                 |  |
| <015> Study Area Name  | NUNN TEL CO                            |  |
| <020> Program Year   | 2017                                   |  |
| <030> Contact Name - Person USAC should contact regarding this data  | Leah Richter                           |  |
| <035> Contact Telephone Number - Number of person identified in data   | line <030> 6059951793 ext.             |  |
| <039> Contact Email Address - Email Address of person identified in data                                       | line <030> Leah.Richter@vantagepnt.com |  |
| <701> Residential Local Service Charge Effective Date <702> Single State-wide Residential Local Service Charge |  |  |

| <703> | <a1></a1> | <a2></a2>       | <a3></a3>  | <b1></b1> | <b2></b2>         | <b3></b3>                    | <b4></b4>                   | <b5></b5>               | <c></c>                       |
|-------|-----------|-----------------|------------|-----------|-------------------|------------------------------|-----------------------------|-------------------------|-------------------------------|
|       |           |                 |            |           | Residential Local |                              |                             | Mandatory Extended Area |                               |
|       | State     | Exchange (ILEC) | SAC (CETC) | Rate Type | Service Rate      | State Subscriber Line Charge | State Universal Service Fee | Service Charge          | Total per line Rates and Fees |
|       |           |                 |            |           |                   |                              |                             |                         |                               |
|       |           |                 |            |           |                   |                              |                             |                         |                               |
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|       |           |                 |            |           |                   |                              |                             |                         |                               |
|       |           |                 |            |           | See at            | tached worksheet             |                             |                         |                               |
|       |           |                 |            |           | <del>000 a</del>  | taonoa workonoot             |                             |                         |                               |
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| (710) Broadbrand Price Offerings | FCC Form 481  |
|----------------------------------|---|
| Data Collection Form             | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|                                  | July 2013   |

| <010> | Study Area Code 4   | 52194                       |
|-------|---|-----------------------------|
| <015> | Study Area Name   | NUNN TEL CO                 |
| <020> | Program Year  | 2017                        |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Leah Richter                |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 6059951793 ext.             |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | Leah.Richter@vantagepnt.com |

| <711> | <a1></a1> | <a2></a2>       | <b1></b1>        | <b2></b2>       | <c></c>             | <d1></d1>           | <d2></d2>           | <d3></d3>       | <d4></d4>               |
|-------|-----------|-----------------|------------------|-----------------|---------------------|---------------------|---------------------|-----------------|-------------------------|
|       |           |                 |                  |                 |                     |                     |                     |                 |                         |
|       |           |                 |                  |                 |                     | Broadband Service - |                     |                 | Usage Allowance         |
|       | C4-4-     | 5h (U.50)       | Davidantial Data | State Regulated | T-4-1 D-4 4 F       | Download Speed      | Broadband Service - | Usage Allowance | Action Taken When       |
|       | State     | Exchange (ILEC) | Residential Rate | Fees            | Total Rate and Fees | (Mbps)              | Upload Speed (Mbps) | (GB)            | Limit Reached {select } |
|       |           |                 |                  |                 |                     |                     |                     |                 |                         |
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|       |           |                 |                  | - See attacl    | <del>nea</del>      |                     |                     |                 |                         |
|       |           |                 | ,                | worksheet -     | •                   |                     |                     |                 |                         |
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|       |           |                 |                  |                 |                     |                     |                     |                 |                         |

| (800) Op  | erating Companies       |   | FCC Form 481   |
|-----------|-------------------------|---|--|
| Data Coll | lection Form            |   | OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|           |                         |   | ,  |
| <010>     | Study Area Code         |   | 462194   |
| <015>     | Study Area Name         |   | NUNN TEL CO  |
| <020>     | Program Year            |   | 2017   |
| <030>     | Contact Name - Person I | USAC should contact regarding this data               | Leah Richter   |
| <035>     | Contact Telephone Num   | ber - Number of person identified in data line <030>  | 6059951793 ext.  |
| <039>     | Contact Email Address - | Email Address of person identified in data line <030> | Leah.Richter@vantagepnt.com                                      |
| <810>     | Reporting Carrier       | Nunn Telephone Company                                |  |
| <811>     | Holding Company         | Name Not Available                                    |  |
| <812>     | Operating Company       | N/A   |  |

| <813> | <a1></a1>  | <a2></a2> | <a3></a3>                                      |
|-------|------------|-----------|--|
| _     | Affiliates | SAC       | Doing Business As Company or Brand Designation |
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| (900) Tribal Lands Reporting Data Collection Form |   | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control N<br>July 2013 | o. 3060-0819 |
|---|---|--|--------------|
| <010>   | Study Area Code   | 462194   |              |
| <015>   | Study Area Name   | NUNN TEL CO  |              |
| <020>   | Program Year  | 2017   |              |
| <030>   | Contact Name - Person USAC should contact regarding this data   | Leah Richter 6059951793 ext.   |              |
| <035>   | Contact Telephone Number - Number of person identified in data line <030>   |  |              |
| <039>   | Contact Email Address - Email Address of person identified in data line <030>   | Leah.Richter@vantagepnt.com  |              |
| <900>   | Does the filing entity offer tribal land services? (Y/N)  | No   |              |
| <910>   | Tribal Land(s) on which ETC Serves  |  |              |
| <920>   | Tribal Government Engagement Obligation   | Name of Attached Document  |              |
| If your c   | ompany serves Tribal lands, please select (Yes,No, NA) for each these boxes   |  |              |
| -   | m the status described on the attached document(s), on line 920,  |  |              |
|   | trates coordination with the Tribal government pursuant to  | Select   |              |
|   | s(a)(9) includes:   | Yes or No or   |              |
| <921><br><922>                                    | Needs assessment and deployment planning with a focus on Tribal community anchor institutions. Feasibility and sustainability planning; | Not Applicable   |              |
| <923>   | Marketing services in a culturally sensitive manner;  |  |              |
| <924>   | Compliance with Rights of way processes   |  |              |
| <925>   | Compliance with Land Use permitting requirements  |  |              |
| <926>   | Compliance with Facilities Siting rules   |  |              |
| <927>   | Compliance with Environmental Review processes  |  |              |
| <928>   | Compliance with Cultural Preservation review processes  |  |              |
| <929>   | Compliance with Tribal Business and Licensing requirements.   |  |              |
| \JL3/   | compliance with filibal business and licensing requirements.  |  |              |

|           | REI  | DACTED-F | OR PUBLIC INSPECTION                                   | rage 1.  |
|-----------|--|----------|--|--|
| (1000) V  | pice and Broadband Service Rate Comparability                                |          |  | FCC Form 481   |
| Data Coll | ection Form  |          |  | OMB Control No. 3060-0986/OMB Control No. 3060-0819  |
|           |  |          |  | July 2013  |
|           |  |          |  |  |
| <010>     | Study Area Code  |          | 462194   |  |
| <015>     | Study Area Name  |          | NUNN TEL CO  |  |
| <020>     | Program Year   |          | 2017   |  |
| <030>     | Contact Name - Person USAC should contact regarding this data                |          | Leah Richter   |  |
| <035>     | Contact Telephone Number - Number of person identified in data line          |          | 6059951793 ext.  |  |
| <039>     | Contact Email Address - Email Address of person identified in data line      | e <030>  | Leah.Richter@vantagepnt.com                            |  |
| <1000>    | Voice services rate comparability certification                              | Yes      |  |  |
| <1010>    | Attach detailed description for voice services rate comparability compliance | 46219    | 94C01010.pdf   |  |
|           |  |          | Name of Attached Docu                                  | ment   |
| <1020>    | Broadband comparability certification  |          | - Pricing is no more than<br>Wireline Competition Bure | the most recent applicable benchmark announced by au |
| <1030>    | Attach detailed description for broadband comparability compliance           | 46219    | 4C01030.pdf  |  |
|           |  |          | Name of Attached Doci                                  | ument  |

| ,      | o Terrestrial Backhaul Reporting<br>lection Form   |                             | FCC Form 481  OMB Control No. 3060-0986/OMB Control No. 3060-0819  July 2013 |
|--------|--|-----------------------------|--|
|        |  |                             |  |
| <010>  | Study Area Code  | 462194                      |  |
| <015>  | Study Area Name  | NUNN TEL CO                 |  |
| <020>  | Program Year   | 2017                        |  |
| <030>  | Contact Name - Person USAC should contact regarding this data  | Leah Richter                |  |
| <035>  | Contact Telephone Number - Number of person identified in data line <030>  | 6059951793 ext.             |  |
| <039>  | Contact Email Address - Email Address of person identified in data line <030>  | Leah.Richter@vantagepnt.com |  |
| <1100> | Certify whether terrestrial backhaul options exist (Y/N)   | Yes                         |  |
| <1130> | Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 upstream within the supported area pursuant to § 54.313(g). | kbps                        |  |

| (1200) Te<br>Lifeline | rms and Condition for Lifeline Customers  | FCC Form 481  OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|-----------------------|---|---|
| Data Coll             | ection Form   | July 2013   |
|                       |   |   |
| <010>                 | Study Area Code   | 462194  |
| <015>                 | Study Area Name   | NUNN TEL CO   |
| <020>                 | Program Year  | 2017  |
| <030>                 | Contact Name - Person USAC should contact regarding this data   | Leah Richter  |
| <035>                 | Contact Telephone Number - Number of person identified in data line <030>   | 6059951793 ext.   |
| <039>                 | Contact Email Address - Email Address of person identified in data line <030>   | Leah.Richter@vantagepnt.com                                       |
| <1210>                | Terms & Conditions of Voice Telephony Lifeline Plans  | Name of Attached Document   |
| <1220>                | Link to Public Website HTTP h   | tp://www.nunntel.com/services/phone                               |
| or the we             | neck these boxes below to confirm that the attached document(s), on line 1210, bsite listed, on line 1220, contains the required information pursuant to (a)(2) annual reporting for ETCs receiving low-income support, carriers must report: |   |
| <1221>                | Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,   |   |
| <1222>                | Details on the number of minutes provided as part of the plan,  |   |
| <1223>                | Additional charges for toll calls, and rates for each such plan.  |   |

| (2000) Price C | 2000) Price Cap Carrier Additional Documentation FCC Form 481                         |  |     |  |  |  |
|----------------|---|--|-----|--|--|--|
| Data Collectio |   | OMB Control No. 3060-0986/OMB Control No. 3060-0819  |     |  |  |  |
|                | of-Return Carriers affiliated with Price Cap Local Exchange Carriers                  | July 2013  |     |  |  |  |
| meraamig mace  | of Needin Burners affinited with the Buf 2000 Exertainge Burners                      | <u> </u>   | _   |  |  |  |
| <010> Stud     | dy Area Code 462194   |  |     |  |  |  |
| <015> Stud     | dy Area Name Nunn tel c   | 0  |     |  |  |  |
| <020> Prog     | gram Year 2017  |  |     |  |  |  |
|                | tact Name - Person USAC should contact regarding this data  Leah Richt                |  |     |  |  |  |
|                | tact Telephone Number - Number of person identified in data line <030>                |  |     |  |  |  |
| <039> Con      | tact Email Address - Email Address of person identified in data line <030> Leah.Richt | er@vantagepnt.com  |     |  |  |  |
| Select the a   | ppropriate responses below (Yes. No. Not Applicable) to note compliance               | e as a recipient of Incremental High Cost support, High Cost support to offset access charge reduction | 15. |  |  |  |
|                |   | The information reported on this form and in the documents attached below is accurate.                 | ,   |  |  |  |
| and conne      |   | The information reported on this form and in the documents accorded below is decarded.                 |     |  |  |  |
| Inc            | remental Connect America Phase I reporting  |  |     |  |  |  |
|                |   |  |     |  |  |  |
| <2010>         | 2nd Year Certification 47 CFR § 54.313(b)(1)(i) - Note that for the                   | •  |     |  |  |  |
|                | 2016 certification, this applies to Round 2 recipients of Increme                     | ntal   |     |  |  |  |
|                | Support   |  |     |  |  |  |
| <2011>         | 3rd Year Certification 47 CFR § 54.313(b)(1)(ii) - Note that for the                  | ne July 1  |     |  |  |  |
| 120117         | 2016 certification, this applies to Round 1 recipients of Increme                     | ·  |     |  |  |  |
|                |   | iicai  |     |  |  |  |
|                | Support   |  |     |  |  |  |
| <2022>         | Recipient certifies, representing year two after filing a notice of                   |  |     |  |  |  |
|                | acceptance of funding pursuant to 54.312(c), that the locations                       | in   |     |  |  |  |
|                | question are not receiving support under the Broadband Initiat                        | íves   |     |  |  |  |
|                | Program or the Broadband Technology Opportunities Program                             |  |     |  |  |  |
|                | projects that will provide broadband with speeds of at least 4                        |  |     |  |  |  |
|                |   |  |     |  |  |  |
|                | Mbps/1Mbps - 54.313(b)(2)(i). Round 2 recipients only.                                |  |     |  |  |  |
| <2023>         | The attachment on line 2024 includes a statement of the total                         | amount of  |     |  |  |  |
|                | capital funding expended in the previous year in meeting Conn                         | ect  |     |  |  |  |
|                | America Phase I deployment obligations, accompanied by a list                         | of census  |     |  |  |  |
|                | blocks indicating where funding was spent. This covers year tw                        |  |     |  |  |  |
|                | 54.313(b)(2)(ii). Round 2 recipients only.  |  |     |  |  |  |
|                |   |  |     |  |  |  |
| <2024A>        | Round 2 Recipient of Incremental Support?   |  |     |  |  |  |
|                |   |  |     |  |  |  |
| <2024B>        | Attach list of census blocks indicating where funding was spent                       | in year Name of Attached Document Listing  |     |  |  |  |
| \2024b>        | two - 54.313(b)(2)(ii). Round 2 recipients only.                                      | Required Information   |     |  |  |  |
| 20254          |   | Required information   |     |  |  |  |
| <2025A>        | Round 1 or Round 2 Recipient of Incremental Support?                                  |  |     |  |  |  |
|                |   |  |     |  |  |  |
| <2025B>        | Attach geocoded Information for Phase I milestone reports (Ro                         | und 1 for Name of Attached Document Listing  |     |  |  |  |
| -20250         | year three and Round 2 for year two) - Connect America Fund ,                         | <u> </u>   |     |  |  |  |
|                |   | we nequired information  |     |  |  |  |
|                | Docket 10-90, Report and Order, FCC 13-   |  |     |  |  |  |
|                |   |  |     |  |  |  |

<2015>

2016 and future Frozen Support Certification 47 CFR § 54.313(c)(4)

| Data Collection For | rrier Additional Documentation (Continued)<br>m<br>eturn Carriers affiliated with Price Cap Local Exchange Carriers  | FCC Form 481  OMB Control No. 3060-0986/OMB Control No. 3060-0819  July 2013 |
|---------------------|--|--|
| <2016>              | Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)} Certification support used to build broadband t America Phase II Reporting {47 CFR § 54.313(e)}   |  |
|                     | Connect America Fund Phase II recipient?   |  |
| <2017B>             | Attach information for Phase II - 54.313(e)(1) - list of geocoded locations already meeting the 54.309 public interest obligations at the end of calendar year 2015 and total amount of Phase II support, if any, the price  | Name of Attached Document Listing Required Information                       |
| <2018>              | cap carrier used for capital expenditures in 2015. Attach the number, names, and addresses of community anchor institutions to which the carrier newly began providing access to broadband service in the preceding calendar year - 54.313(e)(2)(ii)   | Name of Attached Document Listing Required Information                       |
| <2019>              | Recipient certifies that it bid on category one telecommunications and Internet access services in response to all FCC Form 470 postings seeking broadband service that meets the connectivity targets for the schools and libraries universal service support program for eligible schools and libraries located within any area in a census block where the carrier is receiving Phase II model-based support, and that such bids were at rates reasonably comparable to rates charged to eligible schools and libraries in urban areas for comparable offerings - 54.313(e)(2)(v) |  |
| <2020>              | Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 40% of its supported locations in the state on December 31, 2017 - 54.313(e)(3)  |  |
| <2021>              | Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 60% of its supported locations in the state on December 31, 2018 - 54.313(e)(4)  |  |
| <2026>              | Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 80% of its supported locations in the state on December 31, 2019 - 54.313(e)(5)  |  |
| <2027>              | Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 100% of its supported locations in the state on December 31, 2020 - 54, 313(a)(6)  |  |

| (3005) Rate Of Return Carrier Additional Documentation | FCC Form 481  |
|--|---|
| Data Collection Form                                   | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|  | July 2013   |

| <010> | Study Area Code   | 462194                      |
|-------|---|-----------------------------|
| <015> | Study Area Name   | NUNN TEL CO                 |
| <020> | Program Year  | 2017                        |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Leah Richter                |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 6059951793 ext.             |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | Leah.Richter@vantagepnt.com |

Complete the items below to note compliance with five year service quality plan (pursuant to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47 CFR § 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.

|         | Progress Report on 5 Year Plan  |  |                  |
|---------|---|--|------------------|
| (3009)  | Carrier certifies to 54.313(f)(1)(iii)  |  |                  |
|         |   | Yes - Attach Certif                                    | ication          |
| (3010A) | Milestone Certification {47 CFR § 54.313(f)(1)(i)}  |  | 462194C03010.pdf |
| (3010B) | Please Provide Attachment   | Name of Attached Document Listing Required Information | d                |
| (3012A) | Community Anchor Institutions {47 CFR § 54.313(f)(1)(ii)}   | Yes - Attach New Community Anchors                     | 462194C03012.pdf |
| (3012B) | Please Provide Attachment   | Name of Attached Document Listing Required Information | d                |
| (3013)  | Is your company a Privately Held ROR Carrier {47 CFR<br>§ 54.313(f)(2)}   | (Yes/No)   |                  |
| (3014)  | If yes, does your company file the RUS annual report  | (Yes/No)   |                  |
|         | Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:  |  |                  |
| (3015)  | Electronic copy of their annual RUS reports<br>(Operating Report for Telecommunications<br>Borrowers)   | · .  |                  |
| (3016)  | Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows  |  | 462194C03017.pdf |
| (3017)  | If the response is yes on line 3014, attach your company's RUS annual report and all required documentation   | Name of Attached Document Listing Required Information | d                |
| (3018)  | If the response is no on line 3014, is your company audited? If the response is yes on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:  | (Yes/No)   | 7                |
| (3019)  | Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers   |  |                  |
| (3020)  | Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows   |  |                  |
| (3021)  | Management letter and/or audit opinion issued by the independent certified public accountant that performed the company's financial audit. If the response is no on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains: |  |                  |
| (3022)  | Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers  |  |                  |
| (3023)  | Underlying information subjected to a review by an independent certified public accountant  |  |                  |
| (3024)  | Underlying information subjected to an officer certification.   |  |                  |
| (3025)  | Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows   |  |                  |
| (3026)  | Attach the worksheet listing required information   | Name of Attached Document Listing Required Information | d                |

|  | DEDACTED FOR DURI IC INCRECTION                     |
|--|---|
|  | KLDACTED-FOR FOBLIC INSPECTION                      |
| (3005) Rate Of Return Carrier Additional Documentation (Continued) | FCC Form 481  |
| Data Collection Form   | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|  | July 2013   |

| <010> | Study Area Code   | 462194                      |
|-------|---|-----------------------------|
| <015> | Study Area Name   | NUNN TEL CO                 |
| <020> | Program Year  | 2017                        |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Leah Richter                |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 6059951793 ext.             |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | Leah.Richter@vantagepnt.com |

| Financial Data Summary                  |  |
|---|--|
| (3027) Revenue                          |  |
| (3028) Operating Expenses               |  |
| (3029) Net Income                       |  |
| (3030) Telephone Plant In Service(TPIS) |  |
| (3031) Total Assets                     |  |
| (3032) Total Debt                       |  |
| (3033) Total Equity                     |  |
| (3034) Dividends                        |  |
|   |  |

| (4005) Rural Broadband Experiment Additional Documentation Data Collection Form | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|---|---|
|   | July 2013   |

| <010> | Study Area Code   | 462194                               |
|-------|---|--------------------------------------|
| <015> | Study Area Name   | NUNN TEL CO                          |
| <020> | Program Year  | 2017                                 |
| <030> | Contact Name - Person USAC should contact regarding this data         | Leah Richter                         |
| <035> | Contact Telephone Number - Number of person identified in data lin    | ne <030> 6059951793 ext.             |
| <039> | Contact Email Address - Email Address of person identified in data li | ne <030> Leah.Richter@vantagepnt.com |

# 4005 Rural Broadband Experiment

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations, provide a list of newly served community anchor institutions, and provide a list of locations where broadband has been deployed.

# Public Interest Obligations – FCC 14-98 (paragraphs 26-29, 78)

Please address Line 4001 regarding compliance with the Commission's public interest obligations. All RBE participants must provide a response to Line 4001.

**4001**. Recipient certifies that it is offering broadband to the identified locations meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas?

# Community Anchor Institutions – FCC 14-98 (paragraph 79)

**4003a**. RBE participants must provide the number, names, and addresses of community anchor institutions to which they newly deployed broadband service in the preceding calendar year. On this line, please respond (yes – attach new community anchors, no – no new anchors) to indicate whether this list will be provided.

## If yes to 4003A, please provide a response for 4003B.

speed and data usage allowances available in the

relevant geographic area.

| <b>4003b</b> . Provide the number, names and addresses of community anchor institutions to which the recipient newly began providing access to broadband service in the preceding calendar year.               | Name of Attached Document Listing Required Information                                      |
|--|---|
| Broadband Deployment Locations – FCC 14-98 (para   | ngraph 80)  |
| <b>4004a</b> . Attach a list of geocoded locations to which broadband has been deployed as of the June 1st immediately preceding the July 1st filing deadline for the FCC Form 481.                            | Name of Attached Document Listing Required Information                                      |
| <b>4004b</b> . Attach evidence demonstrating that the recipient is meeting the relevant public service obligations for the identified locations. Materials must at least detail the pricing, offered broadband | Name of Attached Document Listing Required Information ———————————————————————————————————— |

|       | tion - Reporting Carrier<br>lection Form                                      | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|-------|---|--|
| <010> | Study Area Code   | 462194   |
| <015> | Study Area Name   | NUNN TEL CO  |
| <020> | Program Year  | 2017   |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Leah Richter   |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 6059951793 ext.  |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | Leah.Richter@vantagepnt.com  |

## TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

| certify that I am an officer of the reporting carrier; my responsibil ecipients; and, to the best of my knowledge, the information repo | ties include ensuring the accuracy of the annual reporting requirements for universal service su<br>rted on this form and in any attachments is accurate. | pport |
|---|---|-------|
| Name of Reporting Carrier: NUNN TEL CO  |   |       |
| Signature of Authorized Officer: CERTIFIED ONLINE   | Date 06/17/2  | 016   |
| Printed name of Authorized Officer: Greg Grablander   |   |       |
| Title or position of Authorized Officer: General Manager  |   |       |
| Telephone number of Authorized Officer: 9708972200 ext.   |   |       |
| Study Area Code of Reporting Carrier: 462194  | Filing Due Date for this form: 07/01/2016   |       |

|       | tion - Agent / Carrier<br>lection Form  | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|-------|---|--|
| <010> | Study Area Code   | 462194   |
| <015> | Study Area Name   | NUNN TEL CO  |
| <020> | Program Year  | 2017   |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Leah Richter   |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 6059951793 ext.  |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | Leah.Richter@vantagepnt.com  |

## TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| Date: |
|-------|
|       |
|       |
|       |
|       |
| 0     |

# TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Annual Reports for CAF or LI Recipients on Behalf of | Reportin   | g Carrier  |
|--|--|------------|
|  |  |            |
|  |  |            |
|  |  |            |
|  | Date:  | 06/17/2016 |
|  |  |            |
|  |  |            |
|  |  |            |
| Filing Due Date for this form:                       |  |            |
| •  | e annual reports for universal service support recipients on beha<br>d, to the best of my knowledge, the information reported herein |            |

Attachments

| (700) Price Offerings including Voice Rate Data | FCC Form 481  |
|---|---|
| Data Collection Form                            | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|   | July 2013   |

| <010> | Study Area Code   | 462194                      |
|-------|---|-----------------------------|
| <015> | Study Area Name   | NUNN TEL CO                 |
| <020> | Program Year  | 2017                        |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Leah Richter                |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 6059951793 ext.             |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | Leah.Richter@vantagepnt.com |

<701> Residential Local Service Charge Effective Date 1/1/2016 <702> Single State-wide Residential Local Service Charge

<703>

|       |                 | <a3></a3>  | <b1></b1> | <b2></b2>         | <b3></b3>                    | <b4></b4>                   | <b5></b5>               | <c></c>                       |
|-------|-----------------|------------|-----------|-------------------|------------------------------|-----------------------------|-------------------------|-------------------------------|
|       |                 |            |           | Residential Local |                              |                             | Mandatory Extended Area |                               |
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Service Rate      | State Subscriber Line Charge | State Universal Service Fee | Service Charge          | Total per line Rates and Fees |
| co    | 970-897 Nunn    |            | FR        | 20.56             | 0.0                          | 0.026                       | 0.0                     | 20.59                         |
|       |                 |            |           |                   |                              |                             |                         |                               |
|       |                 |            |           |                   |                              |                             |                         |                               |
|       |                 |            |           |                   |                              |                             |                         |                               |
|       |                 |            |           |                   |                              |                             |                         |                               |
|       |                 |            |           |                   |                              |                             |                         |                               |
|       |                 |            |           |                   |                              |                             |                         |                               |
|       |                 |            |           |                   |                              |                             |                         |                               |
|       |                 |            |           |                   |                              |                             |                         |                               |
|       |                 |            |           |                   |                              |                             |                         |                               |
|       |                 |            |           |                   |                              |                             |                         |                               |
|       |                 |            |           |                   |                              |                             |                         |                               |
|       |                 |            |           |                   |                              |                             |                         |                               |
|       |                 |            |           |                   |                              |                             |                         |                               |
|       |                 |            |           |                   |                              |                             |                         |                               |
|       |                 |            |           |                   |                              |                             |                         |                               |
|       |                 |            |           |                   |                              |                             |                         |                               |
|       |                 |            |           |                   |                              |                             |                         |                               |
|       |                 |            |           |                   |                              |                             |                         |                               |
|       |                 |            |           |                   |                              |                             |                         |                               |
|       |                 |            |           |                   |                              |                             |                         |                               |
|       |                 |            |           |                   |                              |                             |                         |                               |
|       |                 |            |           |                   |                              |                             |                         |                               |

| (710) Broadband Price Offerings | FCC Form 481  |
|---------------------------------|---|
| Data Collection Form            | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|                                 | July 2013   |

| <010> | Study Area Code   | 462194                      |
|-------|---|-----------------------------|
| <015> | Study Area Name   | NUNN TEL CO                 |
| <020> | Program Year  | 2017                        |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Leah Richter                |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 6059951793 ext.             |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | Leah,Richter@vantagepnt.com |

| <711> | <a1></a1> | <a2></a2>       | <b1></b1>           | <b2></b2>               | <c> <d1></d1></c>       | <d2></d2>                                       | <d3></d3>                                 |                         | <d4></d4>  |
|-------|-----------|-----------------|---------------------|-------------------------|-------------------------|---|---|-------------------------|--|
|       | State     | Exchange (ILEC) | Residential<br>Rate | State Regulated<br>Fees | Total Rates<br>and Fees | Broadband Service -<br>Download Speed<br>(Mbps) | Broadband Service<br>-Upload Speed (Mbps) | Usage Allowance<br>(GB) | Usage Allowance<br>Action Taken<br>When Limit Reached {select} |
|       | CO        | Nunn            | 79.95               | 0.0                     | 79.95                   | 50.0  | 25.0                                      | 999999.0                | Other, None at this time                                       |
|       | CO        | Nunn            | 59.95               | 0.0                     | 59.95                   | 20.0  | 5.0                                       | 999999.0                | Other, None at this time                                       |
|       | CO        | Nunn            | 49.95               | 0.0                     | 49.95                   | 12.0  | 2.0                                       | 999999.0                | Other, None at this time                                       |
|       | CO        | Nunn            | 44.95               | 0.0                     | 44.95                   | 10.0  | 1.0                                       | 999999.0                | Other, None at this time                                       |
|       |           |                 |                     |                         |                         |   |   |                         |  |
|       |           |                 |                     |                         |                         |   |   |                         |  |
|       |           |                 |                     |                         |                         |   |   |                         |  |
|       |           |                 |                     |                         |                         |   |   |                         |  |
|       |           |                 |                     |                         |                         |   |   |                         |  |
|       |           |                 |                     |                         |                         |   |   |                         |  |
|       |           |                 |                     |                         |                         |   |   |                         |  |
|       |           |                 |                     |                         |                         |   |   |                         |  |
|       |           |                 |                     |                         |                         |   |   |                         |  |
|       |           |                 |                     |                         |                         |   |   |                         |  |
|       |           |                 |                     |                         |                         |   |   |                         |  |
|       |           |                 |                     |                         |                         |   |   |                         |  |
|       |           |                 |                     |                         |                         |   |   |                         |  |
|       |           |                 |                     |                         |                         |   |   |                         |  |
|       |           |                 |                     |                         |                         |   |   |                         |  |
|       |           |                 |                     |                         |                         |   |   |                         |  |
|       |           |                 |                     |                         |                         |   |   |                         |  |
|       |           |                 |                     |                         |                         |   |   |                         |  |

# NUNN TELEPHONE COMPANY (SAC 462194)

# **ATTACHMENT LINE 112**

Service Quality Improvement Reporting Pursuant to 47 C.F.R § 54.313(a)(1)

ATTACHMENT REDACTED IN ENTIRETY

Attachment Line 510

**CERTIFICATION OF NUNN TELEPHONE COMPANY** 

Reporting Period January 1 – December 31, 2015

Sec. 54.313(a)(5) Service Quality Standards and Consumer Protection Rules Compliance

Pursuant to § 54.313(a)(5) for High-cost Recipients, Carrier hereby certifies that it is in

compliance with applicable service quality standards and consumer protection rules.

Carrier completes installation requests and responds to service orders from existing and new

locations within 2 business days of the request. Carrier provides bill notification at least 30 days

in advance of any customer rate changes. Carrier provides notice to customers of their billing

practices through their policy tab located on their Carrier's website and in their retail office.

Carrier's procedures for receiving emergency calls during non-business hours include

converting the phone system to night mode after office hours, and calls are directed to a

neighboring ILEC's NOC, Golden West, in Rapid City, SD. Carrier also provides emergency

contact information to the town, police department and the fire department.

Carrier follows Customer Proprietary Network Information (CPNI) rules and also files the annual

CPNI certification with the FCC pursuant to the FCC's current CPNI rules and regulations.

Carrier has also implemented an Identity Theft Prevention Program in accordance with the

federal Red Flags Rule.

I verify that the foregoing is true and correct. Executed on May 12, 2016.

/s/ Greg Grablander

Greg Grablander, General Manager

Nunn Telephone Company

Attachment Line 610

**CERTIFICATION OF NUNN TELEPHONE COMPANY** 

Reporting Period January 1 – December 31, 2015

Sec. 54.313(a)(6) Ability to Function in an Emergency Situation

Pursuant to § 54.313(a)(6) for High-cost Recipients, Carrier hereby certifies that it is able to

function in emergency situations as set forth in § 54.202(a)(2). Carrier is able to remain

functional in an emergency situation through the use of back-up power to ensure functionality

without an external power source. Carrier is able to provide service for a reasonable period of

time if external power is lost.

All locations requiring commercial power are equipped with an 8 hour battery backup and/or

emergency generators. The connection to the fiber electronics in the homes and businesses is

also designed for eight (8) hour battery backup. All electronic cabinets and remote electronic

sites are equipped with the necessary wiring and power supplies (rectifiers) to sustain operation

beyond the eight (8) hours of battery backup with the use of portable or fixed generators.

Battery backup is tested yearly by an outside contractor. The contractor tests the batteries and

replaces batteries that do not meet Carrier's specifications (8 hour backup) and cleans &

replaces all necessary connections.

Carrier's network is engineered to handle reasonable excess traffic in the event of traffic spikes

resulting from emergency situations. Carrier's fiber ring technology protects well from loss of toll

trunking. Carrier has redundancy in its network for use in re-rerouting traffic when facilities are

damaged.

I verify that the foregoing is true and correct. Executed on May 12, 2016.

/s/ Greg Grablander

Greg Grablander, General Manager, Nunn Telephone Company

Attachment Line 1010

**CERTIFICATION OF NUNN TELEPHONE COMPANY** 

Reporting Period January 1 – December 31, 2015

47 CFR 54.313(a)(10) - Voice Services Rate Comparability

Pursuant to 47 CFR 54.313(a)(10) for High-cost Recipients, Carrier hereby certifies that the

pricing of Carrier's voice services is no more than two standard deviations above the applicable

national average urban rate for voice service, as specified in the most recent public notice issued by the

Wireline Competition Bureau and Wireless Telecommunications Bureau.

The WCB announced that the average local end-user rate plus state regulated fees of the

surveyed incumbent LECs in urban areas is \$41.07. This was published in the FCC's Public Notice,

WC Docket No. 10-90, DA 16-362, released April 5, 2016. Carrier's voice service rates are less than

two standard deviations in relation to the applicable 2016 national average urban rate as established by

the WCB.

I verify that the foregoing is true and correct. Executed on May 12, 2016.

/s/ Greg Grablander

Greg Grablander, General Manager

Nunn Telephone Company

### **CERTIFICATION OF NUNN TELEPHONE COMPANY**

# Reporting Period January 1 – December 31, 2015

# 47 CFR 54.313(g) – Broadband Services Rate Comparability

Pursuant to 47 CFR 54.313(g) for High-cost Recipients, Carrier hereby certifies that the pricing of Carrier's broadband services is no more than two standard deviations above the applicable national average urban rates for broadband service, as specified in the most recent public notice issued by the Wireline Competition Bureau and Wireless Telecommunications Bureau.

The following table was published in the FCC's Public Notice, WC Docket No. 10-90, DA 16-362, released April 5, 2016. The table provides the 2016 benchmark for a number of different broadband service offerings.

| Download Speed   | Upload Speed | Usage Allowance |           |
|------------------|--------------|-----------------|-----------|
| (Mbps)           | (Mbps)       | (GB)            | Benchmark |
| 10               | 1            | 100             | \$71.40   |
| 10               | 1            | 250             | \$75.99   |
| 10               | 1            | Unlimited       | \$77.80   |
| 25 <sup>9</sup>  | 5            | 250             | \$95.08   |
| 25 <sup>10</sup> | 5            | Unlimited       | \$96.89   |

I verify that the foregoing is true and correct. Executed on June 7, 2016.

/s/ Greg Grablander

Greg Grablander, General Manager

Nunn Telephone Company

Attachment Line 3010

**CERTIFICATION OF NUNN TELEPHONE COMPANY** 

Reporting Period January 1 – December 31, 2015

Sec. 54.313(f)(1)(i) Milestone Certification

Pursuant to § 54.313 f)(1)(i) for Rate-of-Return Carriers, Carrier hereby certifies it is taking

reasonable steps to provide upon reasonable request broadband service at actual speeds of at

least 4 Mbps downstream/1 Mbps upstream, with latency suitable for real-time applications,

including Voice over Internet Protocol, and usage capacity that is reasonably comparable to

comparable offerings in urban areas as determined in an annual survey, and that requests for

such service are met within a reasonable amount of time.

I verify that the foregoing is true and correct. Executed on May 12, 2016.

/s/ Greg Grablander

Greg Grablander, General Manager

Nunn Telephone Company

Attachment Line 3012

**CERTIFICATION OF NUNN TELEPHONE COMPANY** 

Reporting Period January 1 – December 31, 2015

Sec. 54.313(f)(1)(ii) Community Anchor Institutions

Pursuant to § 54.313(f)(1)(ii) for Rate-of-Return Carriers, Carrier hereby certifies the following

number, names, and addresses of community anchor institutions to which the ETC newly began

providing access to broadband service in the preceding calendar year.

Access to broadband services has been available prior to 2015 to all known anchor institutions

within Carrier's service area. All requests for broadband services, and speed, were fulfilled in

2015. Carrier continues to monitor customer demand and technological innovation, planning to

size its network in anticipation of requests and demand for higher speed broadband needs.

I verify that the foregoing is true and correct. Executed on May 12, 2016.

/s/ Greg Grablander

Greg Grablander, General Manager

Nunn Telephone Company

# **NUNN TELEPHONE COMPANY (SAC 462194)**

# **ATTACHMENT LINE 3026**

Financial Reports
Pursuant to 47 C.F.R § 54.313(f)(2)

ATTACHMENT REDACTED IN ENTIRETY